



# MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

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The Lord's Day, July 8th, 2018

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## **Welcome**

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. You'll find a visitor card in the pew, please fill it out and place in the offering later in the service. Again, we're really glad you're here.

## **Sunday Information**

### **Nursery**

Nursery is provided on the north side of the building (to the right from the entryway) for children under 4 years, but they are also always welcome in the service.

### **Restrooms**

Restrooms are located in the entrance hallway.

### **Children's Sunday School**

We currently have two 8-week sessions of Children's Sunday School: one in the Fall and one in the Spring. It's for kids 4 years old and up and meets immediately after the service.

### **Why Robes?**

The pastors wear robes during the service which might seem odd. This has been a tradition of the church for many centuries. It helps connect us to our past heritage.

The robe also helps emphasize the office of the pastor and de-emphasize the personality of the men in the pulpit. It serves to take notice away from what Brian, Travis, Tim or Jon are wearing that particular Sunday, thus focusing us away from their terrible fashion senses and onto Christ himself. At first it may seem odd, but after a few services you won't notice it, which is partly the point.

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## Serving

### Serving Today (July 8th 2018)

**Musicians:**

Piano: Christine Miller

Viola: Christine Durrett

Singers: Amy Shanahan and Keaton Koenig

**Sound:** Craig Cline**Nursery:** Chloe Shanahan and Hope Perlstein**Greeter:** Samuel Kassing**Lord's Supper Prep:** Robyn and Katherine MacGregor**Bread Baker:** Amy Shanahan**Announcements:** Travis Shanahan

### Serving Next Week (July 15th 2018)

**Musicians:**

Piano: Nicola (and Chloe Shanahan offertory and prelude)

Singers: Susie Stanfield and Christie Langevin

**Sound:** Marcos "Go Brazil!" Sartos**Nursery:** A Durrett & Tricia Dunning**Greeter:** Laura Hough**Lord's Supper Prep:** Lucy Dunning**Bread Baker:** Christie Langevin**Announcements:** Shawn Brandmahl

## How to Help Serve

If you are interested or willing to serve in any way please let us know.

We always need more hands to make light work.

**Nursery:** Katie Hardy, [katie.hardy@cru.org](mailto:katie.hardy@cru.org)**Music (instruments/singing) & Sound:** Tim Durrett, [timothy\\_durrett@yahoo.com](mailto:timothy_durrett@yahoo.com)**Greeting & Lord's Supper prep:** Hope Perlstein, [hope.perlstein@gmail.com](mailto:hope.perlstein@gmail.com)Anything else: Brian Hough, [brian@manhattanpres.com](mailto:brian@manhattanpres.com)

"For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another."

Galatians 5:1

## Why Church Membership?

Nowhere in Scripture do we see Christianity apart from commitment to community; we need community and we need to know what the expectations of that community are. Here are a few reasons why Church Membership is important for you, your family and the rest of the church.

1. Just like marriage is a bigger commitment than dating so church membership is a bigger commitment than attending. When you join in membership you are making a visible commitment to Christ and His Church.
2. We live in a world that is afraid to commit to anything, we wish to be a church that doesn't just reflect the culture, but challenges it. Committing to a local church will help you understand what commitment is both to you and from you to others.
3. Church membership keeps us accountable to each other. When we join a church we are offering ourselves to one another to be encouraged, rebuked, corrected, and served. We are placing ourselves under leaders and submitting to their authority (Hebrews 13:7). We are saying, "I am here to stay. I want to help you grow in godliness. Will you help me to do the same?"
4. Similarly, joining the church in membership will help your pastor and elders be more faithful shepherds. Hebrews 13:7 says "Obey your leaders and submit to their authority." That's your part. Here's ours: "They keep watch over you as men who must give an account." We take seriously our responsibility before God to watch over your souls.
5. Joining the church gives you an opportunity to make promises. When you become a member at Manhattan Presbyterian Church, you make promises to pray, give, serve, attend worship, seek the spiritual guidance of the church, obey its teachings, and seek the things that make for unity, purity, and peace. We ought not to make these promises lightly.

(Adapted from a document Kevin DeYoung wrote on Church Membership)

# NEWS & EVENTS

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## Small Groups

We take a break from meeting bi-monthly for the summer, but continue to do fellowship activities! Keep an eye out in the bulletin, weekly email and on our MPC Community Facebook page.

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### Men's Saturday Study

Men, join us to study the Nicene Creed, fellowship and pray. No preparation or prior knowledge necessary. This group meets the 1st and 3rd Saturday of every month (throughout the summer as well).

Our next meeting is July 21st.

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### Ladies' Fall Book Club

Mark your calendars and order some books cause we are planning a Fall Book Club! All ladies, all ages, are invited to join us the 2nd Wednesdays of the month from 7-9p. (Contact Veronica or Erin with questions)

Aug 8: *Women of the Word*, Jen Wilkin

Sept 12: *The Gospel Comes with a House Key*, Rosaria Butterfield

Oct 10: *Treasuring Christ when your Hands are Full*, Gloria Furman

Nov 14: *The Freedom of Self-Forgetfulness*, Tim Keller

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### Summer Preaching Schedule

July 15th - Psalm 135 (Brian Hough)

July 22nd - Psalm 149 (Brian Hough)

July 29th - Psalm 103 (Brian Hough)

August 5th - Psalm 127 (Brian Hough)

August 12th - TBD (Jon Dunning)

August 19th - Core Values: Making Disciples

August 26th - Begin The Gospel of Luke

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## Reflection

“What God desires more than, and in addition to, external obedience is an internal love for God shown by a delight in the law of God.”

- Joe Holland

“As we trust in Christ, he transforms our tastes in such a way that we begin to love the things of God that we once hated, and we begin to hate the things of this world that we once loved.”

- David Platt

“Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices!”

- Psalm 37:7

### Standing

God invites us to worship Him, we respond to His invitation.

## Call to Worship from Revelation 7:10-11

**Pastor:** Salvation belongs to our God who sits on the throne,  
and to the Lamb!

**People: Blessing and glory and wisdom and thanksgiving  
and honor and power and might  
be to our God forever and ever!**

## On Jordan's Stormy Banks

On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

All over those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

**I am bound (I am bound)**  
**I am bound (I am bound)**  
**I am bound for promised land,**  
**I am bound (I am bound)**  
**I am bound (I am bound)**  
**I am bound for promised land.**

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

### Chorus

When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Fathers face,  
And in His bosom rest?

### Chorus

### Standing

#### Hebrews 11:14-16

“For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.”

Word: Samuel Stennett (1787)

Music: Christopher Miner

ccl# 11250329

**Standing**

Pastor Brian  
Hough

**Prayer of Adoration**

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.

**Lord's Prayer**

**Our Father which art in heaven,**

**Hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

## Affirmation of Faith

Heidelberg Catechism Question 2

**Pastor:** What do you need to know in order to live and die in the joy of this comfort?

**People:** **First, how great my sins and misery are;**

**Second, how I am delivered from all my sins and misery;**

**Third, how I am to be thankful to God for such deliverance.**

## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen**

### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

### **Sitting**

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

## **We Confess Our Sin**

Based on Psalm 130

**Almighty God,  
Out of the depths of our sin and our need we cry to you.  
Hear our voices!  
Give ear to our prayer!  
If you held our sins against us, Lord,  
we would be forever condemned.  
But, in Christ, you have forgiven our sins,  
and have called us to be your own.  
We wait for you.  
We trust in you.  
We hope in your Word and rest in your steadfast love.  
In Jesus' name we pray, Amen.**

## **Silent Confession of Sin**

### **Words of Assurance**

#### **Colossians 2:13-14**

“And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.”

## Jesus I Am Resting Resting

Jesus I am resting resting  
 In the joy of what Thou art  
 I am finding out the greatness  
 Of Thy loving heart  
 Thou hast bid me gaze upon Thee  
 And Thy beauty fills my soul  
 For by Thy transforming power  
 Thou hast made me whole

**Jesus I am resting resting  
 In the joy of what Thou art  
 I am finding out the greatness  
 Of Thy loving heart**

Oh how great Thy loving kindness  
 Vaster broader than the sea  
 Oh how marvelous Thy goodness  
 Lavished all on me  
 Yes I rest in Thee Beloved  
 Know what wealth of grace is Thine  
 Know Thy certainty of promise  
 And have made it mine

### **Chorus**

Simply trusting Thee Lord Jesus  
 I behold Thee as Thou art  
 And Thy love so pure so changeless  
 Satisfies my heart  
 Satisfies its deepest longings  
 Meets supplies its ev'ry need  
 Compasseth me 'round with blessings  
 Thine is love indeed

### **Chorus**

### **Standing**

#### **Matthew 11:28-30**

“Come to me,  
 all who labor  
 and are heavy  
 laden, and I  
 will give you  
 rest. Take my  
 yoke upon  
 you, and learn  
 from me, for I  
 am gentle and  
 lowly in heart,  
 and you will  
 find rest for  
 your souls. For  
 my yoke is  
 easy, and my  
 burden is  
 light.”

#### **Jeremiah 31:25**

“For I will  
 satisfy the  
 weary soul,  
 and every  
 languishing  
 soul I will  
 replenish.”

Words: Jean  
 Sophia Pigott,  
 1876.

Music by David  
 Hampton, 1998.

**Standing**

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

**1 John 4**

**Sitting**

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

**Passing of the Peace**

**Pastor:** Hear the teaching of Christ: A new command I give to you, that you love one another as I have loved you. The peace of Christ be with you all.

**People: And also with you.**

**Pastoral Prayer**

Elder Travis Shanahan

## We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### Words for Reflection

Lord, with the action of this offering we tell your story:  
    how you have dealt generously with us,  
        how you have met our needs,  
    how you have heard our prayers,  
    how your goodness is from everlasting to everlasting.  
Bless these offerings which are given in the name of Christ,  
    Amen.

### Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in a era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have decided to set up an online giving option. You can give via check or card; one time or setup a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online go to

**[manhattanpres.churchcenter.com](http://manhattanpres.churchcenter.com)**

We will always have time of offering in the worship service as well.

We preach from the English Standard Version.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

## Up From The Pit: Psalm 40

Elder Timothy Durrett

### Isaiah 40:8

“The grass withers, the flower fades, **but the word of our God will stand forever.**”



**Standing**

**John 15:4**

“Abide in me,  
and I in you. As  
the branch  
cannot bear  
fruit by itself,  
unless it abides  
in the vine,  
neither can you,  
unless you  
abide in me.”

“eventide”  
means end of  
the day.

Words: Henry Lyte  
1847

Music: Justin Smith

## **Abide With Me**

Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;  
And, though rebellious, and perverse meanwhile,  
Thou hast not left me, oft as I left Thee,  
On to the close Lord, abide with me.

I need Thy presence, every passing hour.  
What but Thy grace can foil the tempter's power?  
Who, like Thyself my guide and stay can be?  
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness  
Where is thy sting death? Where grave thy victory?  
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

## Benediction

“Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen”

Ephesians 3:20-21

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

## Doxology

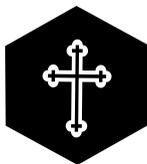
Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God  
Go Love Your Neighbor**



Filling the extra pages with a walk down memory lane.



The first meeting (Bible Study) of Manhattan Pres in the Durrett's home.



Passing of the peace during the first worship service.



First worship location, Mennonite Building



Particularization Service (Officially becoming a church with local elders)

LOVE GOD | LOVE NEIGHBOR



**Manhattan Presbyterian Church**

115 Courthouse Plaza, Manhattan, Kansas 66502

Worship every Sunday at 9am

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**ManhattanPres.com**