



MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, October 21st, 2018

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. You'll find a visitor card in the pew, please fill it out and place in the offering later in the service. Again, we're really glad you're here.

Sunday Information

Nursery

Nursery is provided on the north side of the building (to the right from the entryway) for children under 4 years, but they are also always welcome in the service. There is also a space for nursing mothers in the nursery.

Restrooms

Restrooms are located in the entrance hallway.

Children's Sunday School

We currently have two 8-week sessions of Children's Sunday School: one in the Fall and one in the Spring. It's for kids 4 years old and up and meets immediately after the service.

Why Robes?

The pastors wear robes during the service which might seem odd. This has been a tradition of the church for many centuries. It helps connect us to our past heritage.

The robe also helps emphasize the office of the pastor and de-emphasize the personality of the men in the pulpit. It serves to take notice away from what Brian, Travis, Tim or Jon are wearing that particular Sunday, thus focusing us away from their terrible fashion senses and onto Christ himself. At first it may seem odd, but after a few services you won't notice it, which is partly the point.

Serving

Serving Today (October 21st 2018)

Musicians:

Piano: Christine Miller

Singers: Tricia & Lucy Dunning & Andrew Franks

Sound: Ryan Cyr**Nursery:** Rob & Veronica St Claire**Greeter:** Laura Hough**Lord's Supper Prep:** Beckham, SadiePiper & Berkley Hough**Bread Baker:** Jon/Tricia Dunning**Announcements:** Samuel Kassing

Serving Next Week (October 28th 2018)

Musicians:

Piano: Nicola Cyr

Guitar: Chloe Shanahan

Singers: Amy Shanahan & Keaton Koenig

Sound: Garrett Brooks**Nursery:** Lucy Dunning, Pat Zimmerman & Ethan Shanahan**Greeter:** John Talmage**Lord's Supper Prep:** Hope Perlstein**Bread Baker:** Craig Cline**Announcements:** Craig Cline

How to Help Serve

If you are interested or willing to serve in any way please let us know.

We always need more hands to make light work.

Nursery: Katie Hardy, katie.hardy@cru.org**Music (instruments/singing) & Sound:** Tim Durrett, timothy_durrett@yahoo.com**Greeting & Lord's Supper prep:** Hope Perlstein, hope.perlstein@gmail.comAnything else: Brian Hough, brian@manhattanpres.com

“For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.”

Galatians 5:1

NEWS & EVENTS

Small Groups

Small groups are an important part of ministry at MPC. If you desire to enter more deeply into friendship and mutual care with other believers, this is the place to do it. If you don't already attend one, we can't encourage you more to get involved in this way.

Each group shares a meal (Sunday lunch and Thursday dinner), has a teaching/discussion time and prays together. They both welcome children of all ages.

**Sunday Small Group meets Oct 28, right after worship service
and Sunday School (about noon)
at Amy and Travis Shanahan's home (4407 Harbour Hill Dr)**

**Thursday Small Group meets next on Nov 1st at 6:00p
at Christine and Tim Durrett's home (2505 Sumac Dr.)**

Sign up to bring food as you are able at PerfectPotluck.com

Sunday group, use "Last name" Sunday

Thursday group, use "Last name" Thursday

Both passwords are 1234

Children's & Adult Sunday School

Both Children's and Adult classes will meet from 10:30-11:15a right after the worship service.

Nursery **will be open** during SS for children younger than 4 years!

Adults (including college!): Coffee is available in the kitchen, then meet in the Fireplace Room downstairs.

Ladies' Night Out!

This Friday, Oct. 26th at 7p

Liquid Art Winery

Join us for a night of fellowship and cider/wine tasting!

Men's Saturday Study

Saturday, Nov. 3rd at 8:30a

BlueStem Bistro in Aggieville

Men, come study the Nicene Creed, fellowship and pray.

No preparation or prior knowledge necessary. Come when you can, no commitment required.

This group meets the 1st and 3rd Saturday of every month.

Ladies' Book Club

Wednesday, Nov. 14th at 7p

Radina's in Aggieville

Our November books are "The Freedom of Self-Forgetfulness" by Tim Keller and "Humble Roots" by Hannah Anderson.

Reflection

“Without exception, the Greek word for ‘submission,’ hupotasso, always signals obedience to God-given authority.”

- Own Strachan

“Your worst days are never so bad that you are beyond the reach of God’s grace. And your best days are never so good that you are beyond the need of God’s grace.”

- Jerry Bridges

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

From 1 Peter 1:3-5

Pastor: “Blessed be the God and Father of our Lord Jesus Christ!”

People: “**According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead**”

Pastor: He gives us “an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you.”

People: **He has brought us out of darkness. He has made us light to the world!**

A Mighty Fortress is our God

A mighty Fortress is our God,
 A Bulwark never failing;
 Our Helper He amid the flood
 Of mortal ills prevailing:
 For still our ancient foe Doth seek to work us woe;
 His craft and power are great, And, armed with cruel hate,
 On earth is not his equal.

Did we in our own strength confide,
 Our striving would be losing;
 Were not the right Man on our side,
 The Man of God's own choosing:
 Dost ask who that may be? Christ Jesus, it is He;
 Lord Sabbath His Name, From age to age the same,
 And He must win the battle.

And though this world, with devils filled,
 Should threaten to undo us,
 We will not fear, for God hath willed
 His truth to triumph through us:
 The Prince of Darkness grim, We tremble not for him;
 His rage we can endure, For lo! his doom is sure,
 One little word shall fell him.

That word above all earthly powers,
 No thanks to them, abideth;
 The Spirit and the gifts are ours
 Through Him who with us sideth:
 Let goods and kindred go, This mortal life also;
 The body they may kill: God's truth abideth still,
 His Kingdom is forever.

Standing

Psalm 46:10-11

"Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"
 The LORD of hosts is with us; the God of Jacob is our fortress."

"Bulwark"

means defensive wall.

"work us woe"

That's not good, Satan wants to destroy us.

Words & Music:
 Martin Luther 1531

Public Domain

Standing

Pastor Brian
Hough

Prayer of Adoration

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

Heidelberg Catechism Question 104

Pastor: What does God require in the fifth commandment?

People: **That I show all honor, love, and faithfulness
to my father and mother
and to all those in authority over me,
submit myself with due obedience to their good
instruction and discipline,
and also have patience with their weaknesses and
shortcomings,
since it is God's will to govern us by their hand.**

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

God, you are holy and righteous and we confess that like Isaiah, we are a people of unclean lips. But it is not only unclean lips we possess.

We are people with unclean hands and unclean hearts. We have broken your law times without number, and are guilty of pride, unbelief, self-centeredness, rebellion and idolatry.

Our lives overflow with discontentment, ungratefulness, and envy.

We have complained in the midst of Your abundant provision.

We have sought to exalt ourselves through owning more.

Convict our hearts with the severity of our sin and the glory of your righteousness as we acknowledge our sins in your holy presence.

If you, O Lord, should mark iniquities, who could stand?

How shall we answer you? We lay our hands on our mouths.

We have no answer to your righteous wrath and just judgment.

We have no answer.

But God, You yourself have mercifully provided one for us.

Thank you for our Lord & Savior, Jesus Christ.

Silent Confession of Sin

Words of Assurance

John 3:16-17

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

Rejoice

All the earth rejoice
 Your Creator reigns
 As the only awesome God
 The Alpha and the Omega
 Who was, is, and is to come
 Let the oceans roar and the mountains sing
 He provides for all He has made
 So be comforted as He rules with grace
 Rejoice, all the earth, rejoice

All the world rejoice
 For the baby comes
 As a humble prince in the night
 The Word made flesh, Emmanuel
 The Everlasting Light
 Let the warmth of heaven reach the coldest heart
 With the gospel of His grace
 For His heel will bruise the serpent's head
 Rejoice, all the world, rejoice

All the church rejoice
 For your King returns
 On a white horse wearing a crown
 He will break the sky with the angel's shout
 Descending from the clouds

Then the dead will rise from the land and sea

All His people will ascend

We will reign with Him for eternity

Rejoice, all the church, rejoice

Standing

Psalm 96:11

“Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;”

Revelation 1:8

“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

Words & Music:
 Todd Twining,
 2006

ccl# 11250329

Standing

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

1 John 4

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Passing of the Peace

Pastor: Let us love one another, for love comes from God.

People: This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

Pastor: Friends, since God so loved us, we ought to show our love towards one another. The peace of the Lord be always with you.

People: And also with you.

Pastoral Prayer

Pastor Brian Hough

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

Lord we give you today what is already yours.
You provide so much for us,
blessings pressed down,
shaken together,
running over.
Thank you for giving us the ability to give,
and cheerful hearts to do it.
Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in a era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have decided to set up an online giving option. You can give via check or card; one time or setup a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online go to

manhattanpres.churchcenter.com

We will always have time of offering in the worship service as well.

We preach from the English Standard Version.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

The Boy Jesus: Luke 2:39-52

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades, **but the word of our God will stand forever.**”

I. How a child grows (2:39-40)

II. His Father's House (2:41-50)

III. Submission & Favor (2:51-52)

Jesus Paid It All

I hear the Savior say, Thy strength indeed is small;
Child of weakness, watch and pray, Find in Me thine all in all.

Jesus paid it all, All to Him I owe;
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find, Thy power and Thine alone
Can change the lepers spots, And melt the heart of stone

Jesus paid it all, All to Him I owe;
My sin had left this crimson stain
He washed it white as snow

And when before the throne, I stand in Him complete,
Jesus died my soul to save, My lips shall still repeat

Jesus paid it all, All to Him I owe;
**Sin had left a crimson stain,
He washed it white as snow. (2x)**

Standing

Isaiah 1:18

“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

Words: Elvina M. Hall, 1865

Music: Alex Nifong

cc1# 11250329

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with
thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Standing

John 15:4

“Abide in me,
and I in you. As
the branch
cannot bear
fruit by itself,
unless it abides
in the vine,
neither can you,
unless you
abide in me.”

“eventide”
means end of
the day.

Words: Henry Lyte
1847

Music: Justin Smith

Abide With Me

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace can foil the tempter's power?
Who, like Thyself my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Benediction

“And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”

- Philippians 4:7

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology

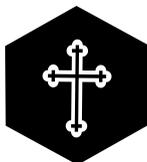
Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR



Moments after Sam explained what age “old” is during the Sunday Small Group last week.



Manhattan Presbyterian Church
115 Courthouse Plaza, Manhattan, Kansas 66502
Worship every Sunday at 9am

ManhattanPres.com