

MANHATTAN

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. You'll find a visitor card in the pew, please fill it out and place in the offering later in the service. Again, we're really glad you're here.

Sunday Information

Nursery

Nursery is provided on the north side of the building (to the right from the entryway) for children under 4 years, but they are also always welcome in the service. There is also a space for nursing mothers in the nursery.

Restrooms

Restrooms are located in the entrance hallway.

Sunday School

We have two 8-week sessions of Sunday School for children and adults. One in the Fall and one in the Spring. Nursery is available for children under 4.

Why a rooster?

Simply put, our logo is a picture of God's grace to sinners. It is an image of our failure and Jesus Christ's triumph.

As Jesus foretold, Peter denied Christ three times before the rooster crowed. This failure made Peter a broken man, a man who repents and experiences grace, a man who, after Jesus' resurrection, runs not away from Jesus (as we tend to want to do), but towards Him and Jesus restores him fully.

That's the call of the Gospel: run to Jesus.

The rest of Peter's life is spent trusting not in himself or his own abilities, but in Christ and His death upon the cross. That's a picture of the redeemed, the people of God, the bride of Christ, the Church. *Sinners clinging to cross of our Savior.*

Read the full explanation on our website at ManhattanPres.com.

Serving

Serving Today (November 17th 2019)

Musicians:

Piano: Nicola Cyr

Singers: Susie Stanfield and Christine Durrett **Sound**: Rodney Stanfield (apprentice Beckham)

Nursery: Laura Hough & Pat Zimmerman Sunday school Nursery: Jan Lippert Greeter: Bill and Christy Boyce Lord's Supper Prep: Durrett kids Bread Baker: Tricia or Jon Dunning Announcements: Samuel Kassing

Serving Next Week (November 24th 2019)

Musicians:

Piano: Christine Miller

Singers: Andrew Franks and Christine Durrett

Sound: Ryan Cyr (train Sam Bebout)

Snacks: Erin Ervin

Nursery: Laura Hough & Pat Zimmerman **Sunday school Nursery**: Peggy Kothmann

Greeter: Amy Shanahan

Lord's Supper Prep: Shanahan kids Bread Baker: Sadie Piper Hough Announcements: Travis Shanahan

How to Help Serve

If you are interested or willing to serve in any way please let us know. We always need more hands to make light work.

Nursery: Michaela Brooks, mflamb95@gmail.com

Music (instruments/singing) & Sound: Tim Durrett, timothy_durrett@yahoo.com

Greeting & Lord's Supper prep: Lindsay Logan, LNB3475@gmail.com **Anything else:** Brian Hough, brian@manhattanpres.com 785-341-4069

"For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another."

Galatians 5:1

Our Core Values:

Dependent upon Ordinary Means of Grace, Living in Covenant Community, Participating in Worship & Sabbath, Eagerly Making Disciples of Christ, Engaged in Serving the Community, Active in Church Planting & Mission Sending

While you you can read about the other Core Values & Distinctives at ManhattanPres.com, today we are highlighting:

DEPENDENT UPON ORDINARY MEANS OF GRACE

We believe that God has provided His Church with both a message and a means for effective gospel ministry. Just as God has ordained that a plant will grow by water and sunlight, so Christians grow through simple, God-ordained means.

These means are called



ordinary, not because they are without power and glory, but because they are ordinarily used by God to transform His people. The means of grace are God's Word (1 Peter 1:23-25; 2 Timothy 3:16-17), the sacraments of Baptism (Colossians 2:11-12) & the Lord's supper (I Corinthians 11:23-34;) and Prayer (Matthew 6:5-13). For this reason we will seek to be a Church that is Scripture saturated, sacrament serving and prayer soaked. We are committed to expositional preaching from the Bible (that means verse-byverse through a book).

NEWS & EVENTS

Baby shower for Jessica! Sunday, December 8th

Mark your calendars to come celebrate Jessica and baby boy Sondergard!

Jessica and Matt are registered at babylist.com

Caroling (and "tailgating!")
Saturday, December 14th, 4p
(*NOTE date and time change!)
Meadowlark Assisted Living Community

We will carol and then tailgate with cookies and hot chocolate afterwards!

Just because there was extra space...



Reflection

"It is one of the hardest tasks in the world to pray with faith and feeling."

- Richard Sibbes

"If we're praying not to be led into temptation, we should take steps ourselves to see that we do not walk into the way of temptation."

- Jerry Bridges

"The moment you begin to face what really happens in prayer you find inevitably that it is the profoundest activity in which you have ever engaged. How little we have prayed! How little we know about prayer!"

- D. Martyn Lloyd-Jones

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

Psalm 24:7-10

Pastor: Lift up your heads, O you gates;

be lifted up, you ancient doors,

that the King of glory may come in.

People: Who is this King of glory?

The LORD strong and mighty, the LORD mighty in battle.

Pastor: Who is he, this King of glory?

People: The LORD Almighty- he is the King of glory!

O For A Thousand Tongues To Sing

Oh for a thousand tongues to sing My great Redeemer's praise The glories of my God and King, The triumphs of His grace

My gracious Master and my God Assist me to proclaim To spread through all the earth abroad The honors of Thy name

Jesus! the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the power of canceled sin He sets the prisoner free His blood can make the foulest clean His blood availed for me

Hear Him, ye deaf; His praise, ye dumb Your loosened tongues employ Ye blind, behold your Savior come And leap, ye lame, for joy

Glory to God, and praise and love Be ever, ever given By saints below and saints above The church in earth and heaven

Standing

Revelation 5:11-12

"Then I looked. and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands. saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and alory and blessing!"

The idea for this song came from a missionary named Peter Böhler who once said, "Had I a thousand tongues I would praise Him with them all."

Word: Charles Wesley, 1739

Standing

Pastor Brian Hough

Prayer of Adoration

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.

Lord's Prayer

Our Father which art in heaven,
Hallowed be Thy name.
Thy kingdom come,
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom, and the power, and the glory, forever.
Amen.

Affirmation of Faith

Heidelberg Catechism Question 117

Pastor: What belongs to a prayer which pleases God and is

heard by him?

People: First,

we must from the heart call upon the one true God only, who has revealed himself in his Word, for all that he has commanded us to pray.

Second,

we must thoroughly know our need and misery, so that we may humble ourselves before God. Third,

we must rest on this firm foundation that, although we do not deserve it, God will certainly hear our prayer for the sake of Christ our Lord, as he has promised us in his Word.

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is so pervasive in both our corporate and individual lives. Christians are called to come before our holy God with honesty and transparency. confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

O Lord,

No day of my life has passed that has not proved me guilty in Your sight.

Prayers have been spoken from a prayerless heart; praise has often been just praiseless words; my best services are filthy rags.

I appeal to Your throne of boundless grace.

Grant me to hear Your voice in the Scriptures assuring me that my sins, though many, are all forgiven, buried in the ocean of Jesus' cleansing blood.

Keep me always clinging to Your cross, finding hope and rest, not in me, but in you alone.

Amen.

Silent Confession of Sin

Words of Assurance

Romans 5:8-10

"God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life."

Great is Thy Faithfulness

Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not; As Thou hast been, Thou forever will be.

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see.
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, Sun, moon and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy and love.

Chorus

Pardon for sin and a peace that endureth
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Chorus

Standing

Lamentations 3:22-23

"The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness."

Words: Thomas Obediah Chisholm

Music: William Marion Runyan

Standing

Members of the congregation greet one another with a sign of friendship such as, "The peace of Christ with you" and the response, "And also with you."

1 John 4

Passing of the Peace

Pastor: Christ has come to us. Because of this, we can be confident and rest in him. The peace of the Lord be always with you.

People: And also with you.

Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Pastoral Prayer

Elder Tim Durrett

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

Lord we give you today what is already yours. You provide so much for us, blessings pressed down, shaken together, running over. Thank you for giving us the ability to give, and cheerful hearts to do it. Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in a era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have decided to set up an online giving option. You can give via check or card; one time or setup a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online go to

manhattanpres.churchcenter.com

We will always have time of offering in the worship service as well.

We preach from the English Standard Version.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church. services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

Apologies for using alliteration, I blame my Baptist roots.

When You Pray... Luke 11:1-4

Pastor Brian Hough

Isaiah 40:8

"The grass withers, the flower fades, but the word of our God will stand forever."

I. Praise

II. Priority

III. Provision

IV. Pardon (or Phorgiveness?)

V. Protection

The Righteousness of Christ Alone

The Mighty Judge surveys the earth
To find a just and blameless man
Who seeks and loves His Maker's worth,
His grace and glory understands.
He sees the secret thoughts of men
Who good and righteous now appear,
Exposing worship that pretends
The true Creator to revere.

The sons of Adam turned aside,
Rejecting their Creator-God
Until corruption, shame, and pride
Uprooted what was right and good.
And though the race of man is lost
In ruin, darkness, and despair
The Lord of Love has borne the cost
And come to ransom and repair.

For though we stand before the Lord Unclean and rightfully condemned, A second Adam has appeared To meet the law's immense demand. By Jesus' work He has remained The Just and yet the Justifier; His wrath is gone, His Son has gained The spotless merit we require.

A righteousness has been made known That comes from God, apart from law; By grace, through faith, is made our own Which covers every stain and flaw. And when the Judge shall summon us To stand before His holy throne Our plea shall be the righteousness, The righteousness of Christ alone.

Standing

Romans 3:23 "for all have sinned and fall short of the glory of God."

Romans 3:21 "But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets

Words & Music by David L. Ward, 2014

bear witness to

it"

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Standing

Psalm 96:11

"Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it;"

Revelation 1:8

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Words & Music: Todd Twining, 2006

ccl# 11250329

Rejoice

All the earth rejoice
Your Creator reigns
As the only awesome God
The Alpha and the Omega
Who was, is, and is to come
Let the oceans roar and the mountains sing
He provides for all He has made
So be comforted as He rules with grace
Rejoice, all the earth, rejoice

All the world rejoice
For the baby comes
As a humble prince in the night
The Word made flesh, Emmanuel
The Everlasting Light
Let the warmth of heaven reach the coldest heart
With the gospel of His grace
For His heel will bruise the serpent's head
Rejoice, all the world, rejoice

For your King returns
On a white horse wearing a crown
He will break the sky with the angel's shout
Descending from the clouds
Then the dead will rise from the land and sea

All the church rejoice

All His people will ascend
We will reign with Him for eternity
Rejoice, all the church, rejoice (2x)

Benediction

Pastor: May our Sovereign Lord send you into the world to live for His glory every moment of your life. And may the blessing of God, Father, Son, and Holy Spirit, rest upon you always.

People: Thanks be to God, amen.

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

Doxology

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Service of Covenant Renewal concludes

Go Love Your God Go Love Your Neighbor



LOVE GOD LOVE NEIGHBOR



Lance trying to stump Ryan in Adult Sunday school last week



PRES

Manhattan Presbyterian Church

115 Courthouse Plaza, Manhattan, Kansas 66502 Worship every Sunday at 10am

ManhattanPres.com