

MANHATTAN

PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, October 16th 2022

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

Nursery

It's downstairs for kids 3 and under! If you are willing to volunteer to serve in the nursery, let Laura know!

Coffee and tea

Grab a drink from the bar and feel free to bring it to your seat!

Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

Balcony

If you need to go up to social distance properly please do.

Bibles

Bibles are available on the Welcome Table for you to use or keep.

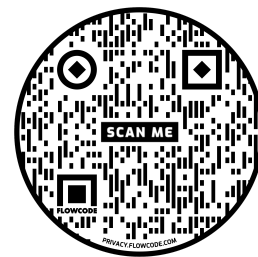
Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



Serving

Serving Today (October 16th, 2022)

Musicians:

Piano: Amelia Moore

Viola: Christine Durrett

Singers: Adam Thiesen and Amy Shanahan

Sound: George Durrett

Nursery: Laura Anderson and Helen Durrett

Sunday school Nursery: Laura Hough and Nicola Cyr

Worship Training: Rob and Rachel Martinusek

Greeter: Frigons

Snacks: Corri Frigon

Coffee: Frigons

Lord's Supper Set up: Also Frigons

Bread Baker: Christine Durrett

Announcements: John Frigon

Set-up: Frigons

Serving Next Week (October 23rd, 2022)

Musicians:

Piano: Nicola Cyr

Singers: Christine Durrett and Tricia Dunning

Sound: Jeremy Fritz

Nursery: Shanahans

Sunday school Nursery: Curto Ladies

Worship Training: Steph Reeves and Sadie Piper Hough

Greeter: Bill and Christy Boyce

Snacks: Sarah Hinrichsen

Coffee: Bailey Fritz

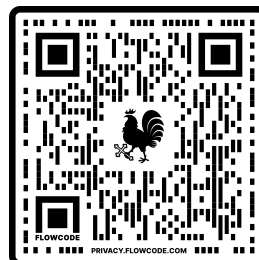
Lord's Supper Set up: Bailey Fritz

Bread Baker: Christy Boyce

Announcements: Rob Busby

Set-up: Jeremy Fritz (opener) and Bailey

**Scan this code to see all the ways
to get involved in serving at MPC!**



Get involved in a Small Groups!

To join a small group, text/call the leader of the group for more info!

Sunday Afternoon

Meets 1st and 3rd Sundays after worship

Pat Zimmerman's home (2320 Players Circle)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

Sunday Evening

Meets 1st and 3rd Sunday evenings at 6:30p

Graham and Rebekah Roses' home (908 Brierwood Dr.)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

Wednesday Evening

(childcare provided at this one!)

Meets 1st and 3rd Wednesday evenings at 6:30p

Adam and Emily Thiesens' home (830 Leavenworth)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Adam to join or for more information (785-341-2853.)

Youth Bible Study and Fellowship Nights

Bible Study: 2nd & 4th Sundays at 6:30p
at Durrett's home (1730 Fairview)

Fellowship: 1st and 3rd Sundays at 6:30p
at Flaggs' home (2105 Farming Dale Ct)
Youth 7th-12th, come join us!!

Fall Sunday School

Show up at 9a and we can point you in the right direction!

Adults will study Covenant Theology

Youth 6th-12th grade and Elementary K-5th will use One Story Ministries

Nursery provided for children under 5.

5th Sunday Potluck: October 30th

All Church Potluck (soup and salad!) right after worship

Sign up for food in the link in the weekly email

Coffee & Theology

2nd Saturday of every month from 8:00 to 9:15am

Next meeting: November 12th

BlueStem Bistro in Aggieville

Men & Women, Adults, College and High Schoolers invited

We will share an article in the MPC Weekly email the Wednesday beforehand which will serve as a conversation starter to learn to engage with from a Biblical perspective as we discuss together.

MPC Text Updates:

Text "Manhattan" to 55498 to join.

Then choose from the menu which updates you would like!

We will use this to keep everyone informed, so please join!

Weekly Email

Every week we send out an email with info about upcoming church events. If you would be interested in receiving this, visit manhattanpres.com and scroll to the blue box near the bottom of the page.

Reflection

“The human heart is made to reach out beyond itself and so, as G. K. Chesterton is alleged to have said, when people reject God they do not worship nothing, they worship anything.”

- Murray Capill

“The confession of evil works is the first beginning of good works.”

- Augustine

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship from 1 Chronicles 29

Pastor: Blessed are you, O Lord God, forever and ever.

People: **All that is in the heavens and in the earth is yours.
Riches and honor come from you, and you rule over all.**

Pastor: In your hand are power and might, and in your hand it is to make great and to give strength to all.

People: **We thank you, our God,
and praise your glorious name!**

O For A Thousand Tongues To Sing

Oh for a thousand tongues to sing
 My great Redeemer's praise
 The glories of my God and King,
 The triumphs of His grace

My gracious Master and my God
 Assist me to proclaim
 To spread through all the earth abroad
 The honors of Thy name

Jesus! the name that charms our fears
 That bids our sorrows cease
 'Tis music in the sinner's ears
 'Tis life and health and peace

He breaks the power of canceled sin
 He sets the prisoner free
 His blood can make the foulest clean
 His blood availed for me

Hear Him, ye deaf; His praise, ye dumb
 Your loosened tongues employ
 Ye blind, behold your Savior come
 And leap, ye lame, for joy

Glory to God, and praise and love
 Be ever, ever given
 By saints below and saints above
 The church in earth and heaven

Standing

Revelation 5:11-12

"Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wisdom and might and honor and glory and blessing!"

The idea for this song came from a missionary named Peter Böhler who once said, "Had I a thousand tongues I would praise Him with them all."

Word: Charles Wesley, 1739

Standing Prayer of Adoration

Pastor Brian
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week after
the Prayer of
Adoration with
one voice we
pray the Lord's
Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

Heidelberg Catechism Question 56

Pastor: What do you believe concerning the forgiveness of sins?

People: **I believe that God, because of Christ's satisfaction, will no more remember my sins, nor my sinful nature, against which I have to struggle all my life, but will graciously grant me the righteousness of Christ, that I may never come into condemnation.**

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

O Father,

thank you for your Word that is a lamp in a dark world, guiding me along the path of life.

It shows me the way of your Kingdom and reminds me that all true pleasures are found at your right hand.

Your Word also exposes my sin —

my hidden tendency toward selfishness and greed, envy and lust, bitterness and anger.

It shows me how impatient I am with difficult people and trying circumstances.

Again and again it proves me to be a weak and needy creature, vulnerable before you to whom we must all give account.

Thank you, though, that in my frailty,

your Word takes me by the hand to the Lord of the Word, my blessed and gracious Savior, Jesus.

May he who obeyed your Word perfectly for me

now be my love and joy, mercy and peace,

hope and freedom, both now and forevermore. Amen.

Silent Confession of Sin

Words of Assurance

1 Peter 2:24

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.”

His Mercy Is More

What love could remember no wrongs we have done
 Omniscient, all-knowing, He counts not their sum
 Thrown into a sea without bottom or shore
 Our sins, they are many, His mercy is more

Praise the Lord!

His mercy is more

Stronger than darkness, new every morn

Our sins, they are many, His mercy is more

What patience would wait as we constantly roam
 What Father, so tender, is calling us home
 He welcomes the weakest, the vilest, the poor
 Our sins, they are many, His mercy is more

Chorus

What riches of kindness He lavished on us
 His blood was the payment, His life was the cost
 We stood 'neath a debt we could never afford
 Our sins, they are many, His mercy is more

Chorus (2x)

Standing

Our sins are many, but His mercies are more: our sins are great, but His righteousness is greater: we are weak, but He is power. Most of our complaints are owing to unbelief, and the remainder of a legal spirit. And these evils are not removed in a day.

- John Newton

Hebrews 4:16

“Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.”

Words and Music by
 Matt Boswell and
 Matt Papa, 2016
 Getty Music.

Standing

Passing of the Peace

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

Pastor: Hear the teaching of Christ: A new command I give to you, that you love one another as I have loved you. The peace of Christ be with you all.

People: And also with you.

1 John 4

Sitting

Pastoral Prayer

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Elder Travis Shanahan

Dismissal for Children’s Worship Training

Children nursery to age 6 are invited to join us for prayer and then a time of teaching downstairs during the sermon. They will rejoin us before the Lord’s Supper.

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

Lord, the action of this offering
is a public sign of our allegiance to you:

we proclaim you Lord over our lives,

Lord over our families,

Lord over our finances.

Lord over our future.

We give you thanks for all you have given us,
and all we have the privilege to give.

Use these gifts for the work of your church,
we pray in Jesus' name, Amen.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to
manhattanpres.churchcenter.com
We will always have time of offering
in the worship service as well



We preach from the English Standard Version. Bibles are available to use and keep on the Welcome Table.

As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in worship. In ancient Israel and the early church, services of worship were organized for the public reading of Scripture - a practice vital to building up the community of faith.

A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.

CONFESSIONS: NEHEMIAH 9:1-38

Pastor Brian Hough

Isaiah 40:8

“The grass withers, the flower fades,
but the word of our God will stand forever.”

I. Connection of Scripture & Repentance (v.1-5)

II. A Corporate Prayer

A. Praise to God as Creator (v.6)

B. Remembering God's Grace (v.7-15)

C. God is Ready to Forgive (v.16-25)

D. Open Confession of Sin (v.26-31)

E. Resting in the Covenant Faithfulness of God (v.32-35)

F. A Complaint of the People (v.36-37)

III. A Covenant Reaffirmation (v.38)



Where is Room?

Sinner, where is room for doubt?
 Has not Jesus' love been proved?
 Did He not lay down His life
 And the Father's wrath remove?
 Hear Him on the cross exclaiming,
 "It is finished, " then He died;
 Lose your doubts and fears forever
 At His bleeding, loving side.

Sinner, where is room for guilt?
 Has not Jesus borne your shame?
 Was He not cut off that you
 Might the Father's honor gain?
 See Him on the cross degraded,
 Ridiculed and thrown away,
 To receive the once rejected
 And His pard'ning grace display.

Sinner, where is room for toil?
 Has not Jesus won your rest?
 Did He not obey the law,
 Giving us His righteousness?
 See Him on the cross fulfilling
 Both your punishment and crown;
 Lose your powerless religion,
 Find yourself in His renown.

Sinner, where is room for pride?
 Has not Jesus paid it all?
 Did He not show charity
 To one ruined from the fall?
 On the cross He paid your ransom,
 Ev'ry debt has been erased;
 You had nothing, yet He gave you
 Riches by His lavish grace.

Standing

Philippians 2:12-12

"work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for His good pleasure."

1 Corinthians 1:30

"And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,"

Words & Music:
 Words: David L.
 Ward, 2012.

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

Standing

1 John 3:1

“See what kind
of love the
Father has given
to us, that we
should be called
children of God;
and so we are.”

**Romans 8:37-
39**

“No, in all these
things we are
more than
conquerors
through him
who loved us.
For I am sure
that neither
death nor life,
nor angels nor
rulers, nor
things present
nor things to
come, nor
powers, nor
height nor
depth, nor
anything else in
all creation, will
be able to
separate us
from the love of
God in Christ
Jesus our Lord.”

Mar = An ugly
scar.

Words & Music:
Stuart Townend
1995

How Deep The Father's Love For Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer

**But this I know with all my heart
His wounds have paid my ransom (2x)**

Benediction

“For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

-Romans 8:38-39

Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology

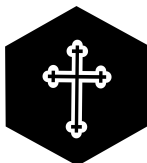
Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

The Service of Covenant Renewal concludes

**Go Love Your God
Go Love Your Neighbor**



LOVE GOD | LOVE NEIGHBOR



Bethany's Baby Shower