

MANHATTAN PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The Lord's Day, October 23rd 2022

Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

Nursery

It's downstairs for kids 3 and under! If you are willing to volunteer to serve in the nursery, let Laura know!

Coffee and tea

Grab a drink from the bar and feel free to bring it to your seat!

Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

Balcony

If you need to go up to social distance properly please do.

Bibles

Bibles are available on the Welcome Table for you to use or keep.

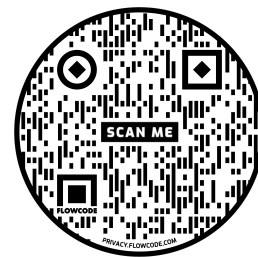
Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



Serving

Serving Today (October 23rd, 2022)

Musicians:

Piano: Nicola Cyr

Singers: Christine Durrett and Tricia Dunning

Sound: Jeremy Fritz

Nursery: Shanahans

Sunday school Nursery: Curto Ladies

Worship Training: Steph Reeves and Sadie Piper Hough

Greeter: Bill and Christy Boyce

Snacks: Sarah Hinrichsen

Coffee: Bailey Fritz

Lord's Supper Set up: Bailey Fritz

Bread Baker: Christy Boyce

Announcements: Rob Busby

Set-up: Jeremy Fritz (opener) and Bailey

Serving Next Week (October 30th, 2022)

Musicians:

Piano: Amelia Moore

Singers: Hailey Pasque and Emily Thiesen

Sound: Beckham Hough

Sunday school Nursery: Laura Hough and Nicola Cyr

Nursery: Ethan Shanahan and Ryan Cyr

Worship Training: Jillian Shaw and Helen Durrett

Greeter: Amy Shanahan

Snacks: Shelli Brandmahl

Coffee: Houghs

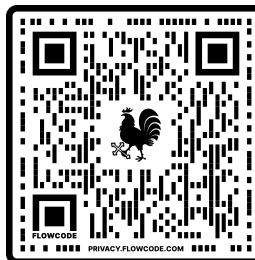
Lord's Supper Set up: Houghs

Bread Baker: Fritz

Announcements: Shawn Brandmahl

Set-up: Beckham Hough (opener) and Hough girls

**Scan this code to see all the ways
to get involved in serving at MPC!**



Get involved in a Small Groups!

To join a small group, text/call the leader of the group for more info!

Sunday Afternoon

Meets 1st and 3rd Sundays after worship

Pat Zimmerman's home (2320 Players Circle)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

Sunday Evening

Meets 1st and 3rd Sunday evenings at 6:30p

Graham and Rebekah Roses' home (908 Brierwood Dr.)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

Wednesday Evening

(childcare provided at this one!)

Meets 1st and 3rd Wednesday evenings at 6:30p

Adam and Emily Thiesens' home (830 Leavenworth)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Adam to join or for more information (785-341-2853.)

Youth Bible Study and Fellowship Nights

No Bible Study this week: But usually 2nd & 4th Sundays at 6:30p
at Durrett's home (1730 Fairview)

Fellowship: 1st and 3rd Sundays at 6:30p
at Flaggs' home (2105 Farming Dale Ct)

Youth 7th-12th, come join us!!

Fall Sunday School

Show up at 9a and we can point you in the right direction!

Adults will study Covenant Theology

Youth 6th-12th grade and Elementary K-5th will use One Story Ministries

Nursery provided for children under 5.

5th Sunday Potluck: Next Sunday, October 30th

All Church Potluck (soup and salad!) right after worship

Sign up for food in the link in the weekly email or the text you will get tomorrow! :)

Coffee & Theology

2nd Saturday of every month from 8:00 to 9:15am

Next meeting: November 12th

BlueStem Bistro in Aggieville

Men & Women, Adults, College and High Schoolers invited

We will share an article in the MPC Weekly email the Wednesday beforehand which will serve as a conversation starter to learn to engage with from a Biblical perspective as we discuss together.

MPC Text Updates:

Text “Manhattan” to 55498 to join.

Then choose from the menu which updates you would like!

We will use this to keep everyone informed, so please join!

Weekly Email

Every week we send out an email with info about upcoming church events. If you would be interested in receiving this, visit manhattanpres.com and scroll to the blue box near the bottom of the page.

Reflection

“[The Kingdom of God] is not merely a future good, preserved in heaven and granted as a reward for a righteous life; it is also provisionally realized on earth in the benefits of repentance, faith, rebirth, renewal. It is something that gradually grows and permeates the whole of life.”

- Herman Bavinck

“...the divine word does not praise or strengthen what we are. Rather it does away with the old and creates something new.”

- Adolf Schlatter

Standing

God invites us to worship Him, we respond to His invitation.

Call to Worship

Isaiah 60:1-3

Pastor: Arise, shine, for your light has come

People: **And the glory of the Lord has risen upon you.**

Pastor: For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you.

People: **And nations shall come to your light, and kings to the brightness of your rising.**

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to thee.
 Holy, holy, holy! Merciful and mighty,
 God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before thee,
 Which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
 Though the eye of sinful man thy glory may not see,
 Only thou art holy; there is none beside thee,
 Perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
 All thy works shall praise thy name, in earth and sky and sea.
 Holy, holy, holy! Merciful and mighty,
 God in three persons, blessed Trinity.

Standing

Revelation 4:8
 "And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

Words: Reginald Heber (1783-1826)

Music: John B. Dykes (1861)

Public Domain

Standing Prayer of Adoration

Pastor Brian
Hough

This is a prayer of praise and adoration for who God is. This prayer focuses on the glory and honor of our great and mighty God, but also asks God to help us worship Him.

Each week
after the
Prayer of
Adoration with
one voice we
pray the Lord's
Prayer.

Lord's Prayer

Our Father which art in heaven,

Hallowed be Thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Affirmation of Faith

Westminster Shorter Catechism Questions 20 & 21

Pastor: Did God leave all mankind to perish in the estate of sin and misery?

People: **God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a redeemer.**

Pastor: Who is the redeemer of God's elect?

People: **The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.**

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach, also called doctrine.

The Westminster Shorter Catechism was written 1647.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

See **1 John 1:9** for more on confession.

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

We Confess Our Sin

Righteous Father, we who own more than we use, proclaim more than we experience, and request more than we need, come asking your forgiveness.

We seek your salvation, then act like we save ourselves.

We beg your forgiveness, then repeat our errors.

We experience your grace, then act defeated.

We rely on your power, but only in hard times.

We have become confused and misguided.

Forgive our every defection.

Bring us to an unbroken commitment

and a steady trust, through Jesus Christ,

who is the way of hope, the truth of God,

and the life of love, now and always. Amen.

Silent Confession of Sin

Words of Assurance

Nehemiah 9:17

"But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love"

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul!
 What wondrous love is this, O my soul!
 What wondrous love is this that caused the Lord of bliss
 to bear the dreadful curse for my soul, for my soul,
 to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down,
 when I was sinking down, sinking down;
 when I was sinking down beneath God's righteous frown,
 Christ laid aside his crown for my soul, for my soul,
 Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
 to God and to the Lamb, I will sing;
 to God and to the Lamb who is the great I AM
 while millions join the theme, I will sing, I will sing;
 while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
 and when from death I'm free, I'll sing on;
 and when from death I'm free, I'll sing and joyful be,
 and through eternity, I'll sing on, I'll sing on,
 and through eternity I'll sing on.

Standing

Psalm 31:21

"Blessed be the LORD, for he has wondrously shown his steadfast love to me when I was in a besieged city."

John 3:16

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

Words & Music:
 American Folk
 Hymn

Standing

Passing of the Peace

Members of the congregation greet one another with a sign of friendship such as, “The peace of Christ with you” and the response, “And also with you.”

Pastor: Christ has come to us. Because of this, we can be confident and rest in him. The peace of the Lord be always with you.

People: And also with you.

1 John 4

Sitting

Pastoral Prayer

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation.

Elder Ryan Cyr

Dismissal for Children’s Worship Training

Children nursery to age 6 are invited to join us for prayer and then a time of teaching downstairs during the sermon. They will rejoin us before the Lord’s Supper.

We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

Words for Reflection

We are the Receivers:

receivers of love
receivers of grace
receivers of Jesus.

We are the Givers:

following God's call,
following Jesus,
following our hearts.

Lord, we give these offerings for the work of your kingdom,
with humble thanks for mercies received.

Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

Online Giving Option

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

To give online, scan the circle or go to
manhattanpres.churchcenter.com
We will always have time of offering
in the worship service as well



We preach
from the
English
Standard
Version. Bibles
are available to
use and keep
on the
Welcome Table.

As the Bible is
the primary
means by
which God
speaks to and
edifies His
people, we
read and listen
to the
Scriptures
together in
worship. In
ancient Israel
and the early
church,
services of
worship were
organized for
the public
reading of
Scripture - a
practice vital to
building up the
community of
faith.

A sermon is not
just a teaching
for living; it is
mainly a time
when Christ
encounters His
people through
His Word.

The Call of Our King: Matthew 4:12-22

RUF Campus Pastor: Jon Dunning

Isaiah 40:8

“The grass withers, the flower fades,
but the word of our God will stand forever.”

The Power of the Cross

Oh, to see the dawn Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men, Torn and beaten then
Nailed to a cross of wood.

**This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.**

Oh, to see the pain Written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, Ev'ry evil deed
Crowning Your bloodstained brow.

Chorus

Now the daylight flees; Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two, Dead are raised to life;
“Finished!” the vict'ry cry.

Chorus

Oh, to see my name Written in the wounds,
For through Your suffering I am free.
Death is crushed to death; Life is mine to live,
Won through Your selfless love.

**This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.**

Standing

1 Corinthians 1:18

“For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.”

Luke 23:45

“the curtain of the temple was torn in two.”

Words & Music:
Stuart Townsend

ccl# 11250329

The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with
thanksgiving.

Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

Yet Not I, But Christ in Me

By Jonny Robinson, Rich Thompson, and Michael Farren

What gift of grace is Jesus my Redeemer;
There is no more for heaven now to give.
He is my joy, my righteousness, and freedom;
My steadfast love, my deep and boundless peace.
To this I hold, my hope is only Jesus;
For my life is wholly bound to his.
Oh how strange and divine; I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken;
For by my side, the Savior, he will stay.
I labour on in weakness and rejoicing;
For in my need, his power is displayed.
To this I hold, my Shepherd will defend me;
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven;
The future sure, the price it has been paid.
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave.
To this I hold, my sin has been defeated.
Jesus now and ever is my plea.
Oh the chains are released; I can sing: I am free!
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me
Until I stand with joy before the throne.
To this I hold, my hope is only Jesus;
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me! (2x)

Benediction

Pastor: May the love of the Lord Jesus draw us to himself;
 May the power of the Lord Jesus strengthen us in his
 service;
 May the joy of the Lord Jesus fill our souls;
 and May the blessing of God Almighty, the Father, the
 Son, and the Holy Spirit, be upon us and remain with us
 always.

People: Thanks be to God! Amen.

Doxology

Praise God from whom all blessings flow;
 praise Him all creatures here below;
 praise Him above ye heavenly host;
 praise Father, Son, and Holy Ghost. Amen.

The Service of Covenant Renewal concludes

**Go Love Your God
 Go Love Your Neighbor**



Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

LOVE GOD | LOVE NEIGHBOR



Manhattan Presbyterian Church
410 Poyntz Ave, Manhattan, Kansas 66502
Worship every Sunday at 10am

ManhattanPres.com