

# **MANHATTAN** PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

### The Lord's Day, October 30th, 2022

### Welcome

We are so excited you can be here today to join in worshipping the God of the universe with Manhattan Presbyterian Church. We love God and are thrilled to see God build this local church body for the furthering of His Kingdom in Manhattan, Kansas. We know visiting a church can lead to a lot of questions and we'd love to help you find answers so please ask. Our website ManhattanPres.com also has a lot of information about our beliefs and values, check it out for more information about Manhattan Pres. Again, we're really glad you're here.

### Nursery

It's downstairs for kids 3 and under!

### Coffee and tea

Grab a drink from the bar and feel free to bring it to your seat!

### Restrooms

Restrooms are located downstairs. There is a handicapped accessible restroom in the hall next to the foyer.

### Balcony

If you need to go up to social distance properly please do.

### Bibles

Bibles are available on the Welcome Table for you to use or keep.

### Prayer

The elders take seriously their call to pray for you and are honored to pray with and for you.

Email prayer requests to prayer@manhattanpres.com

### Visitor Cards/Information

Pick up a visitor card at the Welcome Table and place it in the offering plate later in the service or scan this code. We also have a packet on the Welcome Table that's full of info about who we are and what we believe. Please grab one!



### Serving

Serving Today (October 30th, 2022) Musicians: Piano: Amelia Moore Singers: Hailey Pasque and Emily Thiesen **Sound**: Beckham Hough Sunday school Nursery: Laura Hough and Nicola Cyr Nurserv: Ethan Shanahan and Rvan Cvr Worship Training: Jillian Shaw and Helen Durrett Greeter: Amy Shanahan Snacks: Shelli Brandmahl **Coffee:** Houghs Lord's Supper Set up: Houghs Bread Baker: Fritz Announcements: Shawn Brandmahl Set-up: Beckham Hough (opener) and Hough girls Serving Next Week (November 6th. 2022) Musicians: Piano: Nicola Cvr Singers: Amy Shanahan and Adam Thiesen **Sound**: Caleb Kothmann (training Isaac Shanahan) Sunday school Nursery: Laura Hough and TBD **Nursery:** Ashlyn and Taylor Bugbee Worship Training: Adam Thiesen and Jack Dunning Greeter: TBD Snacks: Ashlyn Bugbee **Coffee:** Ashlyn and Taylor Bugbee Lord's Supper Set up: Ashlyn and Taylor Bugbee Bread Baker: Laura Hough Announcements: Tim Durrett Set-up: Ryan Cyr (opener) and Elena Stoll

#### Scan this code to see all the ways

to get involved in serving at MPC!



### Get involved in a Small Groups!

To join a small group, text/call the leader of the group for more info!

#### Sunday Afternoon Meets 1st and 3rd Sundays after worship Pat Zimmerman's home (2320 Players Circle)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Caleb Kothmann to join or for more information (913-707-2488)

### **Sunday Evening**

#### Meets 1st and 3rd Sunday evenings at 6:30p Graham and Rebekah Roses' home (908 Brierwood Dr.)

We gather together for fellowship and to dig deeper into discussions on how God's Word shapes our lives.

If you are interested in this group,

contact Graham to join or for more information (785-236-1744)

### Wednesday Evening

(childcare provided at this one!)

#### Meets 1st and 3rd Wednesday evenings at 6:30p Adam and Emily Thiesens' home (830 Leavenworth)

We gather together for fellowship and to dig deeper into discussions on

how God's Word shapes our lives.

If you are interested in this group,

contact Adam to join or for more information (785-341-2853.)

### Youth Bible Study and Fellowship Nights

Bible Study: 2nd & 4th Sundays at 6:30p at Durretts' home (1730 Fairview)
Fellowship: 1st and 3rd Sundays at 6:30p at Flaggs' home (2105 Farming Dale Ct) Youth 7th-12th, come join us!!

### **5th Sunday Potluck: Today!**

#### All Church Potluck (soup and salad!) right after worship

Stay and fellowship and eat lunch with us! Everyone invited!

### Fall Sunday School

#### Show up at 9a and we can point you in the right direction!

Adults will study Covenant Theology

Youth 6th-12th grade and Elementary K-5th will use One Story Ministries Nursery provided for children under 5.

### Women's Fall Bunco Night

#### Saturday, November 12th at 6p, location TBD

We had so much fun with this last time we planned another Bunco Night! Come even if you've never played (most of us never had before last time either!)!

### **Coffee & Theology**

#### 2nd Saturday of every month from 8:00 to 9:15am at BlueStem Bistro Next meeting: November 12th

#### Men & Women, Adults, College and High Schoolers invited

We will share an article in the MPC Weekly email which will serve as a conversation starter to learn to engage from a Biblical perspective.

### **MPC Text Updates:**

Text "Manhattan" to 55498 to join.

Then choose from the menu which updates you would like! We will use this to keep everyone informed, so please join!

### Weekly Email

Every week we send out an email with info about upcoming church events. If you would be interested in receiving this, visit **manhattanpres.com** and scroll to the blue box near the bottom of the page.

### Reflection

"He does not love us if we love Him. He loves us with an unconditional love; therefore, we should love Him. The message of the covenant is one of God's totally free grace to His people. Of course, it calls for a response of total commitment. But notice the order: God's covenant love is not the result of our commitment; it is the cause of it. The pattern is, "I will, therefore you should;" not "I will, but only if you will first."

- Sinclair Ferguson

"Help me, Lord, to put away everything that does not contribute to living for Jesus."

- Tom Carson

#### Standing

God invites us to worship Him, we respond to His invitation.

#### Call to Worship Nehemiah 9:5b-6

**Pastor:** Stand up and bless the LORD your God from everlasting to everlasting.

#### People: You are the LORD, you alone.

**Pastor:** You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you.

People: Blessed be your glorious name, which is exalted above all blessing and praise.

### A Mighty Fortress is our God

A mighty Fortress is our God, A Bulwark never failing; Our Helper He amid the flood Of mortal ills prevailing: For still our ancient foe Doth seek to work us woe; His craft and power are great, And, armed with cruel hate, On earth is not his equal.

Did we in our own strength confide, Our striving would be losing; Were not the right Man on our side, The Man of God's own choosing: Dost ask who that may be? Christ Jesus, it is He; Lord Sabbath His Name, From age to age the same, And He must win the battle.

And though this world, with devils filled, Should threaten to undo us, We will not fear, for God hath willed His truth to triumph through us: The Prince of Darkness grim, We tremble not for him; His rage we can endure, For Io! his doom is sure, One little word shall fell him.

That word above all earthly powers, No thanks to them, abideth; The Spirit and the gifts are ours Through Him who with us sideth: Let goods and kindred go, This mortal life also; The body they may kill: God's truth abideth still, His Kingdom is forever.

#### Standing

#### Psalm 46:10-11

"Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!" The LORD of hosts is with us; the God of Jacob is our fortress."

"Bulwark"

means defensive wall.

#### "work us woe"

That's not good, Satan wants to destroy us.

Words & Music: Martin Luther 1531

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Standing	Prayer	of	Adoration
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Pastor Brian Hough	Oh glorious Heavenly Father, we gather this morning to worship you, our God, who brought us out of darkness and into the light of your Son. Be pleased with our worship this morning, as we worship in Spirit and in truth, knowing that we have been set free from sin through your great love for us. May our prayer now in one voice be pleasing to you
Each week after the Prayer of Adoration with one voice we pray the Lord's Prayer.	Lord's Prayer Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

### **Affirmation of Faith**

Heidelberg Catechism, Question 94

# **Pastor:** What does the LORD require in the first commandment?

People: That for the sake of my very salvation I avoid and flee all idolatry, witchcraft, superstition, and prayer to saints or to other creatures. Further, that I rightly come to know the only true God, trust in him alone, submit to him with all humility and patience, expect all good from him only, and *love, fear*, and *honor* him with all my heart. In short, that I forsake all creatures rather than do the least thing against his will.

### Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen

#### Standing

Catechism is a strange word. It's basic meaning is "to teach orally." They are written as a series of questions and answers designed to teach the people of God a summary of what the Scriptures teach. also called doctrine.

The Heidelberg Catechism was written 1563, there are 129 Questions and Answers.

Gloria Patri is a brief historical praise to God which clearly sets forth Trinitarian understanding

#### Sitting

Because sin is so pervasive in both our corporate and individual lives, Christians are called to come before our holy God with honesty and transparency, confessing our brokenness and asking for both forgiveness and healing through Jesus Christ.

(This Confession is based on one from the book Prone to Wander, pg142.)

The Words of Assurance declare the good news that all those who hope in Jesus alone to make them right with God are forgiven, not based on their own merits, but based on God's promise of salvation in Christ.

### | We Confess Our Sin

Merciful Heavenly Father,

It is difficult to see the Pharisee within ourselves, and painful to admit how hypocritical we can be. We excel at performing for the applause of a watching world, while ignoring or hiding the cesspool of our own wickedly sinful thoughts. We lust and covet, we exalt ourselves, we take credit for work you've done in our lives, robbing you of glory.

We confess we have offended your holiness and committed treason against you in every depraved corner of our hearts and minds.

But you Jesus, you never hypocritically performed for others, you lived and live perfectly both inside and outside, consistent to the will and way of our heavenly Father. Jesus, thank you for living and dying for each of us who trust in you.

Holy Spirit, put to death the Pharisee in our souls. Give us true and sober judgement about ourselves and the courage to admit what sinners we really are. Convict us daily of our own sin so we me may never escape our need of a Savior. Rescue us from the love of our own reputation, empower us to live honestly before you and others, confessing our sin and repenting. Forgive us and change our hearts we pray. In the name of Jesus we pray, amen.

### Silent Confession of Sin

### Words of Assurance

#### 1st John 3:1

"See what kind of love the Father has given to us, that we should be called children of God; and so we are."

### **In Christ Alone**

In Christ alone my hope is found; He is my light, my strength, my song; This cornerstone, this solid ground, Firm through the fiercest drought and storm. What heights of love, what depths of peace, When fears are stilled, when strivings cease! My comforter, my all in all— Here in the love of Christ I stand.

In Christ alone, Who took on flesh, Fullness of God in helpless babe! This gift of love and righteousness, Scorned by the ones He came to save. Till on that cross as Jesus died, The wrath of God was satisfied; For ev'ry sin on Him was laid— Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain; Then bursting forth in glorious day, Up from the grave He rose again! And as He stands in victory, Sin's curse has lost its grip on me; For I am His and He is mine— Bought with the precious blood of Christ.

No guilt in life, no fear in death— This is the pow'r of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man, Can ever pluck me from His hand; Till He returns or calls me home— Here in the pow'r of Christ I'll stand.

#### Standing

#### 1 John 4:10-11

"In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another."

Words & Music: Keith Getty & Stuart Townend

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ccl# 11250329

### Standing | Passing of the Peace

Members of the congregation greet one another with a sign of friendship such as, "The peace of Christ with you" and the response, "And also with you."

1 John 4

#### Sitting

The Pastoral Prayer is a prayer offered by an elder during the service of worship for, and on behalf of, the congregation. **Pastor:** In his abundant grace, God has forgiven us. Christ has freed us from our sin and transformed our grief into joy. Now we can be at peace with God and as a result peace with each other. May the peace of Christ, be with you.

People: And also with you.

### **A Parting Prayer**

Joshua, Kate & Penelope Washechek

The Army is taking this wonderful family to Hawaii! We pray for God's protection and that he would grow them in grace and be glorified in their lives.

### **Pastoral Prayer**

Elder Brian Hough

### **Dismissal for Children's Worship Training**

Children nursery to age 6 are invited to join us for prayer and then a time of teaching downstairs during the sermon. They will rejoin us before the Lord's Supper.

### We Give Generously

The offering is a way for Christians to support the church's mission and ministry. Christians give back to God a portion of all the resources which God has given. We give as an act of faith and gratitude in response to God's grace to us.

### **Words for Reflection**

In this world: kingdom living. In our mouths: kingdom praises. In our hearts: kingdom goals. In our hands: kingdom gifts. Thy kingdom come, thy will be done on earth as it is in heaven! Amen.

#### Sitting

We include giving in the service because we view it as a means of participating in worship.

If you are guest today please feel no obligation to give.

### **Online Giving Option**

We learn in the Scriptures that giving is an act of worship to God. That is why we include an offering in the liturgy each week. We also know that in an era when we don't use checks or cash very often, remembering to bring it to church with you can be difficult. In order to assist your desire to faithfully support Manhattan Pres the Elders have set up an online giving option. You can give via check or card; one time or a reoccurring gift. As always, all gifts are tax deductible under our 501(c)(3) status.

> To give online, scan the circle or go to **manhattanpres.churchcenter.com** We will always have time of offering in the worship service as well



We preach **Covenant Makers: Nehemiah 10** from the Pastor Brian Hough English Standard Isaiah 40:8 Version, Bibles are available to "The grass withers, the flower fades, use and keep but the word of our God will stand forever." on the Welcome Table. I. A Solemn Promise (v.1-27) As the Bible is the primary means by which God speaks to and edifies His people, we read and listen to the Scriptures together in II. A Commitment to Holiness (v. 28-29) worship. In ancient Israel and the early church. services of worship were organized for the public reading of Scripture - a practice vital to III. A Practical Plan Towards Holiness (v.30-39) building up the community of faith. A sermon is not just a teaching for living; it is mainly a time when Christ encounters His people through His Word.



### He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast; When the tempter would prevail, He will hold me fast. I could never keep my hold Through life's fearful path; For my love is often cold; He must hold me fast.

#### He will hold me fast, He will hold me fast; For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast; Precious in His holy sight, He will hold me fast. He'll not let my soul be lost; His promises shall last; Bought by Him at such a cost, He will hold me fast.

#### Chorus

For my life He bled and died, Christ will hold me fast; Justice has been satisfied; He will hold me fast. Raised with Him to endless life, He will hold me fast 'Till our faith is turned to sight When He comes at last!

#### Chorus

#### Standing

#### Jude 1:24-25

"Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority. before all time and now and forever. Amen."

#### 1 Corinthians 13:12

"For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known."

Words: vv. 1-2 Ada Habershon (1861-1918)

Music: Matthew Merker, 2013

### The Lord's Supper

Communion is a sign and seal for those who believe in Jesus Christ alone for the forgiveness of sin. It's not for good people. It's for you if you believe and embrace that you are worse and more messed up than you ever dare to admit; and yet you are more loved and accepted by our Savior than you had ever dared to hope - this is because of the life, the death and the resurrection of Jesus for you.

You will be invited to come forward. We serve wine, but also offer grape juice (cups on the outside ring) for those who prefer for reasons of personal conviction. We offer a gluten free bread option for communion for those whose diets necessitate it. Please let us know in advance if you need this option and we can accommodate you.

Children are welcome to come with their parents. Each child should talk with the elders about his or her belief in Christ before taking the Lord's Supper. Please contact us to do that at a future date.

If you are not taking the Lord's Supper with us today, we don't want this to be an awkward time. You can come forward and an elder will pray with you or you may stay seated and pray one of the prayers provided on the next page. We're glad you're here today.

### Words of Institution

Pastor: Let us proclaim the mystery of faith:

#### People: Christ has died.

Christ is risen.

#### Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

#### People: Therefore, let us keep the feast.

Pastor: The gifts of God are for the people of God. Come eat and drink with thanksgiving.

### Prayer of Thanksgiving

The prayers below are provided as guides for your silent, individual prayer during the Lord's Supper

#### PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

#### PRAYER OF FAITH

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

#### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

#### PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

#### Standing

#### Luke 12:34

"For where your treasure is, there will your heart be also."

#### Philippians 3:7-8

"But whatever gain I had. I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish. in order that I may gain Christ"

Words: Ancient Irish poem from 8th century

Arranged by David Evans, 1927

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### **Be Thou My Vision**

Be Thou my vision, O Lord of my heart; Naught be all else to me, save that Thou art Thou my best thought, by day or by night, Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord; Thou my great Father, and I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, first in my heart, High king of heaven, my treasure Thou art.

High king of heaven, my victory won, May I reach heaven's joys, O bright heaven's sun! Heart of my own heart, whatever befall, Still be my vision, O ruler of all.

### **Benediction**

"To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen."

- 1st Timothy 1:17

### Doxology

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Service of Covenant Renewal concludes

Go Love Your God Go Love Your Neighbor



Benediction is parting words. Either a quote from Scripture or informed by the Scriptures to encourage the people of God as they leave.

Doxology is a hymn containing an ascription of praise to God.

Thomas Ken, 1709

## LOVE GOD | LOVE NEIGHBOR





### Manhattan Presbyterian Church

410 Poyntz Ave, Manhattan, Kansas 66502 Worship every Sunday at 10am

ManhattanPres.com